



*Chapman
Ever Hill / Hawthorne*

January 20, 1995

Chico Unified School District
1163 E. 7th Street
Chico, CA 95928

Attention: Donna Moore

Please be advised that the classrooms that were supplied by Steelgard, Incorporated to your school district do not contain asbestos in any part of the buildings.

Should you have any further questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Olson", written over the printed name.

C. ROBERT OLSON
President

CRO/lh

15700 S. McKinley Avenue
P.O. Box 70
Lathrop, CA 95330
(209) 858-2101
1-800-497-8335
FAX (209) 858-4828

CERTIFICATION OF COMPLIANCE FOR BUILDING MATERIALS

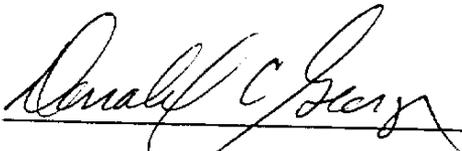
This is to certify, in accordance with the Environmental Protection Agency requirements, that the materials and equipment used in the construction of the: _____
Chapman Elementary School for the Chico Unified School
District of Butte County, California, are asbestos free and are, therefore, not
subject to monitoring for asbestos contamination.

Project Name: Chapman Elementary School

Address: 1071 E.16th St
Chico, CA 95928

Contractor: Don C. George, Inc dba George Roofing

Address: 6810 Lincoln Blvd
Oroville, CA 95966-7716

Signature: 

Title: President

SEPARATE CERTIFICATE IS REQUIRED FOR EACH SITE

Chico Unified School District

Administrative Office
1163 EAST SEVENTH STREET
CHICO, CA 95928-5999
(916) 891-3000

Ms. Jo Ann Semones T-5-2
EPA Certification
US EPA
215 Fremont St.
San Francisco, CA 94105

Dear Ms. Semones:

The enclosed letters are being sent for compliance with AHERA regulations section 763.99(a)(7).

Thank you,



Alan Otto
Operations Foreman
Chico Unified School District

Enclosures

**THOMSON & HENDRICKS
ARCHITECTS AND PLANNERS**

60 DECLARATION DRIVE • CHICO, CALIFORNIA 95928 • (916) 342-5669

December 27, 1989

Chico Unified Corporation Yard
2455 Carmichael Drive
Chico, CA 95928

O.S.A. AP. No. 51568

RE: Relocatable Classrooms at the Chapman,
Jay Partridge, McManus, Marigold, Shasta,
and Sierra View Elementary Schools
Project No. 8888

To Whom it May Concern:

There has been no asbestos containing materials shown on the plans, or specified in the specifications for the above subject project.

If you should have any questions, please contact our office.

Sincerely,

Paul Hendricks
Thomson & Hendricks
Architects & Planners

PH/lm

GINNO & HUFFMAN
CONSTRUCTION, INC

Lic. No. 432120-D

775 Entler Ave.

Chico, CA 95928

FAX 916-345-0614

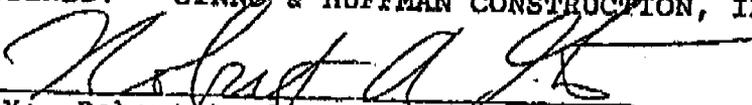
916-345-6400

TO: CHICO UNIFIED SCHOOL DISTRICT

RE: "NO ASBESTOS" LETTER

This letter fulfills Section number nine of the Instructions to Bidders of the Chico Relocatable Classrooms specifications. Ginno & Huffman Construction, Inc. does hereby state that no asbestos has been used in the construction of the relocatable classrooms at the Chapman, Jay Partridge, McManus, Marigold, Shasta and Sierra View Elementary Schools for the Chico Unified School District.

SIGNED: GINNO & HUFFMAN CONSTRUCTION, INC.


BY: Robert A. Ginno, President

DATE:

January 3, 1990